



**Mount Vernon Council of Citizens Associations,
Inc.
2010 Membership Application/Renewal**

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|--------------------------|
| Association Name: |
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|--------------------------|
| Web Site Address: |
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Please do not submit the form electronically and send payment separately. Your association is not considered in good standing until payment and completed form are received. Electronic submissions of this form are intended for updating information only, subsequent to renewal.

Section 1 - Membership Dues Record Distribution

MVCCA will no longer provide mailed copies of the *RECORD*. All distribution will be accomplished electronically. Anyone may download a copy at no cost and may join the listserv to receive notice of the posting of each issue. MVCCA encourages all association representatives to join the listserv and read the *RECORD* in order to stay abreast of MVCCA actions. To join the listserv or download a copy of the *RECORD*, visit the Council's website at www.mvcca.org.

| Check One | Number of Households | Estimated # of Homes In Assoc | Dues | 2010 Dues Amount Total Amount enclosed (payable to MVCCA) |
|-----------|----------------------|-------------------------------|----------|---|
| | Up to 75 | | \$42.00 | |
| | 76 to 150 | | \$54.00 | |
| | 151 to 249 | | \$72.00 | |
| | 250 to 499 | | \$90.00 | |
| | 500 or more | | \$102.00 | |
| | | | | |

| | |
|--|------|
| | |
| Signature of President or Treasurer (typed if completed electronically - for updates only) | Date |

Section 2 – Association President and Treasurer

| ASSOCIATION PRESIDENT | | | |
|-----------------------|--|--------------|--|
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Home Phone | | Work Phone | |
| Email | | | |
| ASSOCIATION TREASURER | | | |
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Phone | | Work Phone | |
| Email | | | |

Section 3 – Representatives to General Council

Note: Presidents may always represent their association at General Council and Committee Meetings and NEED NOT BE listed separately below. Otherwise, only representatives designated below will be allowed to vote at Council and Committee meetings. Presidents are responsible for notifying MVCCA of any changes in representation in accordance with the accompanying 2010 Annual Dues Notice and Important Membership Information.

| REPRESENTATIVE TO THE GENERAL COUNCIL | | | |
|---|--|--------------|--|
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Home Phone | | Work Phone | |
| Email | | | |
| ALTERNATE REPRESENTATIVE TO THE GENERAL COUNCIL | | | |
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Home Phone | | Work Phone | |
| Email | | | |

Section 4 – Representatives to Committees

| REPRESENTATIVE TO THE BUDGET & FINANCE COMMITTEE (BUDG) | | | |
|---|--|--------------|--|
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Home Phone | | Work Phone | |
| Email | | | |
| REPRESENTATIVE TO THE CONSUMER AFFAIRS COMMITTEE (COAF) | | | |
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Home Phone | | Work Phone | |
| Email | | | |
| REPRESENTATIVE TO THE EDUCATION COMMITTEE (EDUC) | | | |
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Home Phone | | Work Phone | |
| Email | | | |
| REPRESENTATIVE TO THE ENVIRONMENT & RECREATION COMMITTEE (ENVR) | | | |
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Home Phone | | Work Phone | |
| Email | | | |

| REPRESENTATIVE TO THE HEALTH & HUMAN SERVICES COMMITTEE (H/HS) | | | |
|--|--|--------------|--|
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Home Phone | | Work Phone | |
| Email | | | |
| REPRESENTATIVE TO THE PLANNING & ZONING COMMITTEE (PL/Z) | | | |
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Home Phone | | Work Phone | |
| Email | | | |
| REPRESENTATIVE TO THE PUBLIC SAFETY COMMITTEE (PSAF) | | | |
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Home Phone | | Work Phone | |
| Email | | | |
| REPRESENTATIVE TO THE TRANSPORTATION COMMITTEE (TRANS) | | | |
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Home Phone | | Work Phone | |
| Email | | | |
| REPRESENTATIVE TO THE AFFORDABLE AND WORKFORCE HOUSING COMMITTEE (SCAWH) | | | |
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Home Phone | | Work Phone | |
| Email | | | |
| REPRESENTATIVE TO THE STRATEGIC PLANNING COMMITTEE (SCSP) | | | |
| Name | | Office/Title | |
| Street Address | | | |
| City | | Zip | |
| Home Phone | | Work Phone | |
| Email | | | |

Section 5 - Dues Billing Information

Future billings are sent to your association treasurer as provided in this document, via email whenever possible. If your treasurer changes, please notify the MVCCA Treasurer. If future billings are to be sent to someone other than to the association's treasurer, please indicate below.

| | | | | |
|-----------------------|--|--------------|--|------------|
| Name | | | | |
| Street Address | | | | |
| City | | State | | Zip |
| Email | | | | |
| Phone | | Fax | | |

Mail completed form and check to: MVCCA Treasurer, P.O. Box 203, Mount Vernon, VA 22121-0203